

LESTER P.U.D. - PLAT FIVE

0742-008

79

BEING A REPLAT OF PARCEL "C" & TRACT "H", LESTER P.U.D. - PLAT ONE AS RECORDED IN PLAT BOOK 86, PAGES 51 THROUGH 59 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. SITUATE IN THE SOUTHEAST ONE-QUARTER OF SECTION 35, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.
SHEET 2 OF 6
MARCH, 2000

STATE OF FLORIDA } SS
COUNTY OF PALM BEACH }
THIS PLAT WAS FILED FOR
RECORD AT _____ DAY OF
THIS _____ AD, 20 AND
DULY RECORDED IN PLAT BOOK
_____ ON PAGES _____ AND

DOROTHY H. WILKEN, CLERK
CIRCUIT COURT
BY: _____ DC

MORTGAGEES CONSENT:

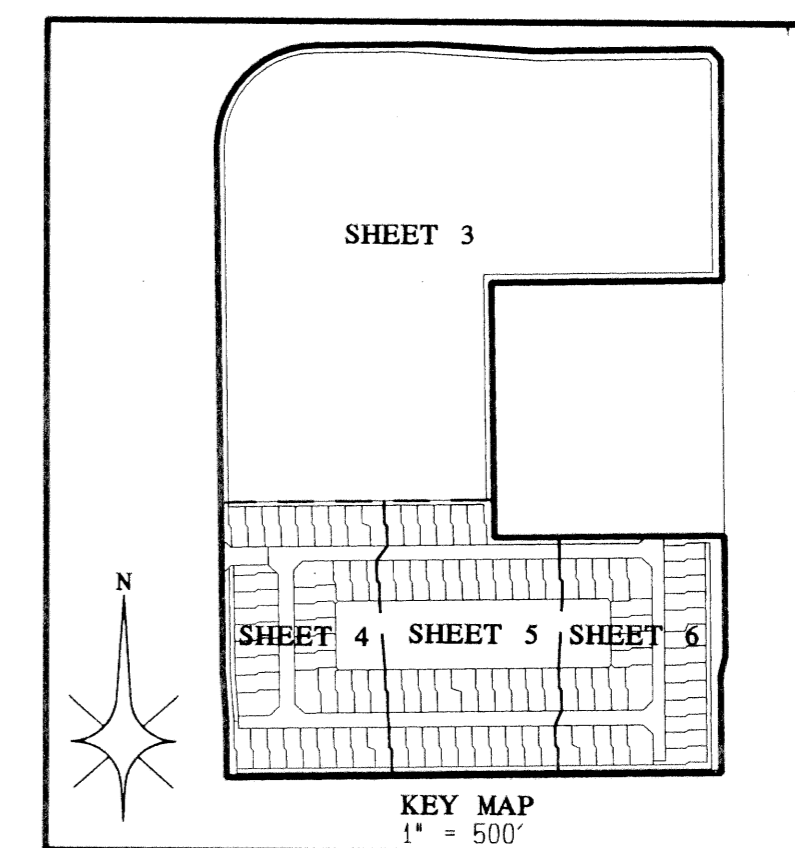
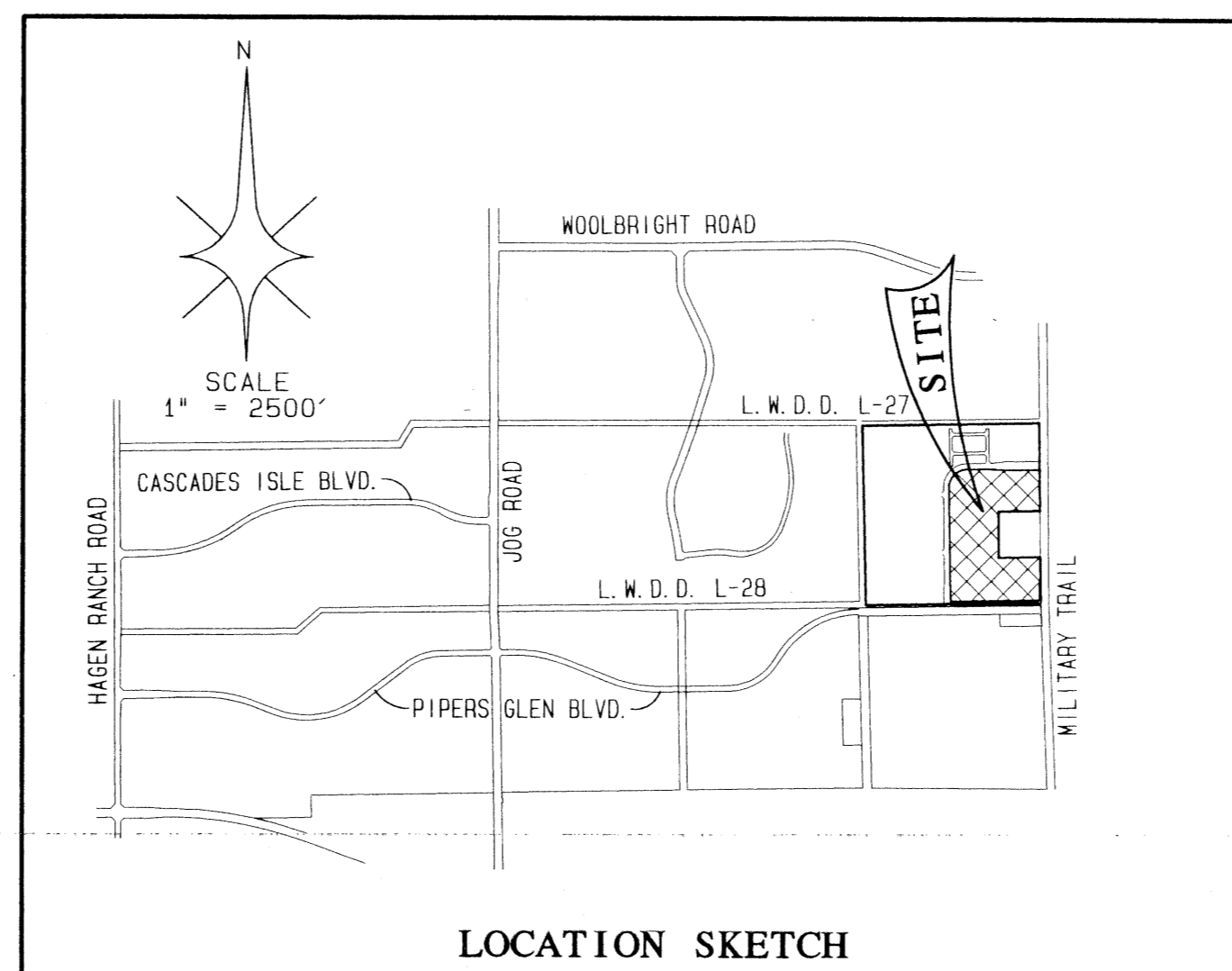
STATE OF FLORIDA } s. s.
COUNTY OF BROWARD }

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK _____ AT PAGE _____ OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 1st DAY OF June, 2000.

WITNESS: *[Signature]*
WITNESS: *[Signature]*
BY: *[Signature]*
MARCIA K. SNYDER
EXECUTIVE VICE PRESIDENT

BANK ATLANTIC
A FEDERAL SAVINGS BANK



ACKNOWLEDGEMENT:

STATE OF FLORIDA } s. s.
COUNTY OF BROWARD }

BEFORE ME PERSONALLY APPEARED MARCIA K. SNYDER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT OF BANK ATLANTIC, A FEDERAL SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF June, 2000.

MY COMMISSION EXPIRES _____
NOTARY PUBLIC - STATE OF FLORIDA



ACCEPTANCE OF RESERVATIONS:

STATE OF FLORIDA } s. s.
COUNTY OF PALM BEACH }

THE CASCADE LAKES RESIDENTS' ASSOCIATION, INC. DOES HEREBY ACCEPT THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 1st DAY OF May, 2000.

WITNESS: *[Signature]*
WITNESS: *[Signature]*
BY: *[Signature]*
DAVID ETTINGER, PRESIDENT

CASCADE LAKES RESIDENTS' ASSOCIATION, INC.
A FLORIDA CORPORATION NOT FOR PROFIT

CITY OF BOYNTON BEACH UTILITIES:

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 9th DAY OF June, 2000.

BY: *[Signature]*
JOHN A. GUDRY
CITY DIRECTOR OF UTILITIES

LEGEND:

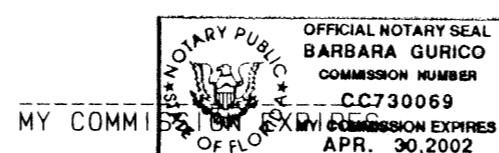
- A = CENTRAL ANGLE/DELTA
- C = CENTERLINE
- CH = CHORD
- D.B. = DEED BOOK
- D.E. = DRAINAGE EASEMENT
- F.P. & L. = FLORIDA POWER AND LIGHT COMPANY
- A = ARC LENGTH
- L.A.E. = LIMITED ACCESS EASEMENT
- L.M.A.E. = LAKE MAINTENANCE ACCESS EASEMENT
- L.M.E. = LAKE MAINTENANCE EASEMENT
- L.W.D. = LAKE WORTH DRAINAGE DISTRICT
- N.R. = NON-RADIAL
- N.T.S. = NOT TO SCALE
- O.R.B. = OFFICIAL RECORDS BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- R = RADIUS (RADII)
- R.F. = RADIAL TO FRONT LOT LINE
- R.R. = RADIAL TO REAR LOT LINE
- R.W. = RIGHT OF WAY
- U.E. = UTILITY EASEMENT
- W.C. = WITNESS CORNER
- Z.L.L.M.E. = ZERO LOT LINE MAINTENANCE EASEMENT
- = PERMANENT CONTROL POINT (PCM)
PCP LB4820
- = PERMANENT REFERENCE MONUMENT (PRM)
SET PRM LB4820

ACKNOWLEDGEMENT:

STATE OF FLORIDA } s. s.
COUNTY OF PALM BEACH }

BEFORE ME PERSONALLY APPEARED DAVID ETTINGER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF CASCADE LAKES RESIDENTS' ASSOCIATION, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2000.



BY: *[Signature]*
BARBARA GURICO
NOTARY PUBLIC - STATE OF FLORIDA

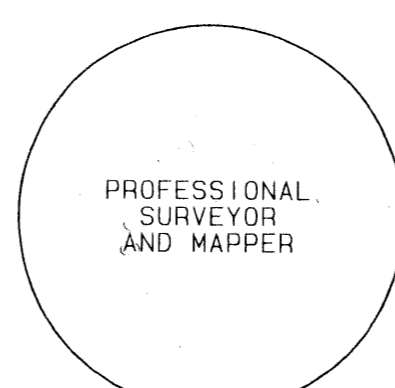
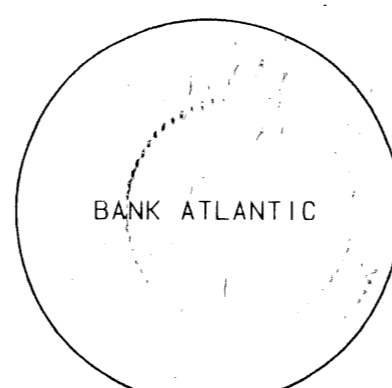
SURVEYORS CERTIFICATE:

STATE OF FLORIDA } s. s.
COUNTY OF PALM BEACH }

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS (P.C.P.'S), AND MONUMENTS ACCORDING TO SEC. 177.09(1)(9), F.S., WILL BE SET UNDER THE GUARANTEES POSTED WITH PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATED THIS 12th DAY OF JUNE, 2000.

BY: *[Signature]*
DONALD C. TODD
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NO. 4380



PROFESSIONAL SURVEYORS AND MAPPERS LB4820
ATLANTIC - CARIBBEAN MAPPING, INC.
3070 JOG ROAD - GREENACRES, FLORIDA 33467
(561) 964-7884; FAX (561) 964-1969

LESTER PUD
PAGE: 79
RECORD BOOK # 205B
PAGE # 25/SE
ZONING CODE 33937
DATE: 6/9/00
PUD NAME: